William Dean

1871 census, 8 St. Thomas's Square, Newport

William Dean	Head	<i>59</i>	Leather cutter	Weymouth, Dorset
Sarah Dean	Wife	54		Salisbury, Wiltshire
Arthur C Dean	Son	22	Groom	Broughton Hampshire
Sarah E Dean	Daughter	17	Dressmaker	Broughton Hampshire
Harriett F Dean	Daughter	15	Dressmaker	Broughton Hampshire
Edwin C Dean	Son	13	Scholar	Broughton Hampshire

Marriage, 1879

William DEAN to Sarah Jane LONG, Wesleyan Chapel, Freshwater

1891 census, South Street, Yarmouth

William Dean	Head	<i>76</i>	Baptist Minister	Weymouth, Dorset
Sarah J Dean	Wife	61		Yarmouth, Isle Of Wight

Isle of Wight County Press - 2 February 1895

YARMOUTH

THE LATE REV. W. DEAN.- On Friday afternoon, the 25th, the mortal remains of the late Rev. W. Dean were interred at the churchyard. Previous to being consigned to its last resting- place the body was taken to the Baptist Chapel, where an impressive service was held, conducted by the Rev John Collins, of Lymington, a personal friend of the deceased. The speaker made touching reference to the life of Mr. Dean and his faithful discharge of duty, ending a life of four-score years without a cloud - a workman that needed not to be ashamed, whose record was treasured on high by a faithful God. Ms. Dean, the widow, Mrs. Gilbert (daughter), Mr. Gilbert (son-in-law), and Mr. J. A. Long (nephew), with a number of friends, including Mr. and Mrs. R. Page, sen., Mrs. Lowe, Mrs. Rice, Mr. and Mrs. Kelsey, Mrs. G. Kelsey, Mrs. Long, Captain John Griffiths, Mr. Radford, Mr. Hill, Mr. A. Fryer, Mr. Hodge, Mr. Thomas Cotton, and others attended. The funeral arrangements were carried out by Mr. James Griffiths. On the following Sunday special reference was made in the evening to the useful life of the late Mr. Dean. Mr. Hill occupied the pulpit at the Baptist Chapel, taking as his text 2 Timothy iv. 6,7,8. Addressing a good congregation, the preacher spoke solemnly on the reality and the uncertainty of life and its lessons, pointing out the great necessity of being ready for the call that will surely come to old and young alike, without respect of persons.

Transcription by Kate MacDonell for the Friends of Newport and Carisbrooke Cemeteries, © 2024 https://www.foncc.org.uk

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